

| ISSUE CLASSIFICATION |          |
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| Class                | Subclass |
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FILED UNDER 35 U.S.C. 371

PATENT NUMBER

**U.S. UTILITY Patent Application**

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| <b>O.I.P.E.</b><br>SCANNED <u>PD</u> Q.A. <u>LR</u> | <b>PATENT DATE</b> |
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| APPLICATION NO.<br>09/622593 | CONT/PRIOR<br>D F | CLASS<br>379 | SUBCLASS<br>67.1 | ART UNIT<br>2642<br>2645 | EXAMINER<br>PHAN<br><del>WETTER</del> |
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## APPLICANTS

1990年12月

**TITLE**

Procedure to transmit information at telephone answering service

PTO-2040  
12/89

**ISSUING CLASSIFICATION**

| ISSUING CLASSIFICATION       |  |          |  |                    |  |                                   |  |  |  |  |  |  |  |
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| ORIGINAL                     |  |          |  | CROSS REFERENCE(S) |  |                                   |  |  |  |  |  |  |  |
| CLASS                        |  | SUBCLASS |  | CLASS              |  | SUBCLASS (ONE SUBCLASS PER BLOCK) |  |  |  |  |  |  |  |
| INTERNATIONAL CLASSIFICATION |  |          |  |                    |  |                                   |  |  |  |  |  |  |  |
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| <input type="checkbox"/> <b>TERMINAL<br/>DISCLAIMER</b>                                                                                                                                                                                                                                           | <b>DRAWINGS</b>                              |             |            | <b>CLAIMS ALLOWED</b>             |                      |
|                                                                                                                                                                                                                                                                                                   | Sheets Drwg.                                 | Figs. Drwg. | Print Fig. | Total Claims                      | Print Claim for O.G. |
| <input type="checkbox"/> The term of this patent subsequent to _____ (date) has been disclaimed.                                                                                                                                                                                                  | _____<br>(Assistant Examiner) (Date)         |             |            | <b>NOTICE OF ALLOWANCE MAILED</b> |                      |
| <input type="checkbox"/> The term of this patent shall not extend beyond the expiration date of U.S. Patent. No. _____<br>_____<br>_____                                                                                                                                                          | _____<br>(Primary Examiner) (Date)           |             |            | <b>ISSUE FEE</b>                  |                      |
|                                                                                                                                                                                                                                                                                                   |                                              |             |            | Amount Due                        | Date Paid            |
| <input type="checkbox"/> The terminal _____ months of this patent have been disclaimed.                                                                                                                                                                                                           | _____<br>(Legal Instruments Examiner) (Date) |             |            | <b>ISSUE BATCH NUMBER</b>         |                      |
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